

Welcome to Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

30TH SUNDAY IN ORDINARY TIME - YEAR A

Vol 18: No 49

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14) WILLUNGA SA 5172 Phone: 8556 2132

Email: <u>admin@willungaparish.org.au</u> Web: <u>www.willungaparish.org.au</u>

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest 8557 1072)
- Sr Margaret Ann (Parish worker 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday -0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer 0416 156 213, dalybc@iinet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's 10.30am Willunga (St Joseph's)



FIRST READING

Exodus 22:20-26

The Lord said to Moses, 'Tell the sons of Israel this:

"You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

RESPONSORIAL PSALM

Ps 17:2-4, 47, 51

I love you, Lord, my strength.

SECOND READING

1 Thessalonians 1:5-10

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

GOSPEL ACCLAMATION

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them and we will come to them. Alleluia!

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WEEKDAY MASSES

Mon No Masses - Willunga Parish

9.00am - Noarlunga

Tue 9.15am - Aldinga Wed 9.00am - Willunga

12.00noon - Normanville

Thur 9.00am - Willunga Fri 9.00am - Willunga

WEEKEND MASSES

Times on front page of this bulletin

There is no need to book for Galilee or St Joseph's. BOOKINGS are STILL REQUIRED for St Peter's please phone Dolek Thiele after 2.00pm (0419 844 693).

CATHOLIC MISSION 2020 APPEAL

There will be a Special Collection today for this annual appeal. There is an extra collection bowl near those for the First and Second Collections near the Church door.

PLANNED GIVING ENVELOPES

If you haven't already collected your envelopes for the next Planned Giving year, they are available from the Church foyer this weekend.

GALILEE SPECIAL MASSES

Two special Masses have been organised for Galilee students during this last school term.

- Whole School Thanksgiving Mass - 9.15am - Tuesday 24 November.
- Sending Forth Mass 6.30pm -Tuesday 8 December.

BISHOPS' STATEMENT ON ABORTION BILL

Archbishop Patrick O'Regan and Bishop Greg O'Kelly SJ have issued a joint statement expressing their concern over the Termination of Pregnancy Bill, saying the removal of current safeguards would further increase the rate of abortion on demand and put vulnerable women at greater risk of economic and social coercion. The bishops said the provision for abortions to take place from 22 weeks and six days up until full term, with the approval of two medical practitioners, was deeply concerning. Parishioners are encouraged to contact their local MP to urge them to vote against the Bill.

PORT PIRIE BISHOP'S INSTALLATION

Fr Karol Kulczycki SDS, Bishop-elect

of the Diocese of Port Pirie, will be installed on Wednesday October 28 at St Mark's Cathedral, Port Pirie, after being ordained in Poland on September 29.

His installation will be live streamed www.pp.catholic.org.au

LOVE ADELAIDE ABORTION BILL INFORMATION NIGHT

The South Australian Parliament is considering legalising abortion up until birth, yet the survival rates of premature babies continue to increase. Love Adelaide is holding an information evening about the proposed legislation on November 2 from 7pm-9pm at Temple Christian College. Due to COVID-19 attendees must RSVP to: https://www.loveadelaide.org.au/events2020

LAUDATO CUI CADE FOR OUR

LAUDATO SI' – CARE FOR OUR COMMON HOME

Webinar - Sacred Heart Parish
Care for our Common Home. A
conversation about how we can
participate in shaping the future of the
planet webinar to be held on Thursday
October 22 at 5.30pm - 7.00pm AEST.

For further information, please contact Narita (8346 3901 or shparish@sjsh.catholic.edu.au)

GOSPEL SERIES THE YEAR OF MARK

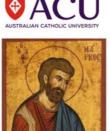
A 1 hour Zoom presentation by Dr. Michael Trainor will offer an overview of Mark's Gospel, the Gospel for the forthcoming liturgical year, and ways of engaging the relevance of the Gospel for this new Corona (or post-Corona?) era. Michael will show how the issues that the evangelist faced and addressed in c7OCE through the story of Jesus resonates with out experience.

WHEN October 27th, 2020 06:30 - 07:30pm

WHERE By ZOOM

REGISTRATIONS ESSENTIAL

E: adelaide.theology@acu.edu.au



PRESENTER Dr Michael Trainor (ACU Senior Lecturer)

Suitable for Priests; Parish Liturgy Teams; RCIA catechists; Pastoral Associates; Chaplains; Ministry Formation Program students; teachers; university students; Youth groups; all Christian denominations; and the general public.



BOOK LAUNCH -DENIS EDWARDS

ATF Press invites you to book and attend a book launch of two new books in honour of Denis Edwards on Thursday December 10 at 6.00pm to be held at Fitzroy Community and Sports Club, Swan Court, Renown Park. Finger food and drinks to be serviced. Please book through trybooking: www.trybooking.com/ BLZFV The event is free, but bookings are essential.

REFLECTION FOR SUNDAY

Two messages stand out from Sunday's readings. One concerns our attitudes towards others, particularly those to whom we have some responsibility as leaders or teachers. The other is about truth. Actually both are related and probably are two sides of the one coin.

In the narrative Jesus is talking to his disciples and bystanders. He begins with a critique of the religious leaders. They put themselves in the place of Moses, the archetypal lawgiver yet they don't imitate Moses. They claim power-over instead of using power for the building up of the community. Jesus uses strong imagery to describe their actions. They regard the people as asses or donkeys to be loaded up with great burdens, or slaves to be used as beasts of burden. All of this is the antitheses of the relationship of Moses to his people.

The second part of Jesus' criticism is aimed at the way the leaders comport themselves. They exaggerate the design of their religious garments to draw attention to themselves. They expect and love to be in places of honour at any gathering. Their progress through town is a like a royal occasion with patronising greetings and they love to be addressed as 'Teacher'.

You can imagine the effect of such criticism on the Scribes and Pharisees. Jesus then draws a verbal picture of the true disciple. The two main elements he describes are in sharp contrast to the first picture. Jesus tells his disciples that they are called to servant leadership. Here Jesus echoes the great hymns from Isaiah celebrating the true leader. To lead means to be totally in tune with the will of God and be prepared to suffer for the children of God.

The teaching on humility is presented in terms of shunning titles. Society puts a lot of prestige around title and position. Jesus followers are to have no name other than brother or sister. All are on a par. No-one is any more exalted than any other. In this way we will keep reminded that we have only one that is our superior and that is

How we have lost sight of this simple Gospel precept. Our church leaders love to adorn themselves in garments which set them apart from ordinary people.

The prophet Malachi is also critical of the religious leaders. He also uses strong language. He says their offerings will be so much manure. He criticises the practice of using inferior animals for sacrifice to dodge giving of their best whist trying to look good, God knows the heart and so knows our intentions however well we may dress them up to impress people.

We have had to listen to some hard words today so it is good to finish the beautiful imagery from Paul. He says that he could have made demands on the community but he preferred to follow Christ's example and see the members of the community as his own children. Like a mother feeding her children from her very essence.

Patricia Stevenson rsj

PLEASE KEEP THESE **PEOPLE IN YOUR PRAYERS**

Sick: Val and George Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Judy Hore, Vence Sulda, Kate Hall, Tilly Kirtland, Arthur Jones, Leonie Zeven, Amy Jasper, Violet Gilli, Colin and Roma Whitford, Sandi Townsend, Helen

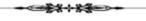
Recently deceased: Genowefa (Genny) Gorzynski

Anniversary: Terry Maloney



DATES

- Nov 1 All Saints' Day Nov 2 All Souls' Day
- Nov 11 Remembrance Day
- Nov 22 Christ the King
- Nov 24 Whole School Mass Galilee
- Nov 29 First Sunday of Advent
- Dec 6 Second Sunday of Advent
- Sending Forth Mass Galilee Dec 8
- Dec 12 School holidays begin
- Dec 13 Third Sunday of Advent
- Dec 18 Yankalilla Carols in your car
- Dec 20 Fourth Sunday of Advent
- Dec 25 Christmas Day



COLLECTIONS For the last two weekends

First collection \$814.00 Second collection \$1391.00

Thank you for your support - it is much appreciated.

- A whole tub of margarine fell on my toe three weeks ago and it still hurts... I can't believe it's not better.
- A new Lego store opened in my town... people were lined up for blocks.



ROSTERS

ALDINGA Commentator Readers

Saturday 24 October Michelle Cormack

Rachel Bishop Christine McWilliams Saturday 31 October Christina Tiedge Rod Boucher Heidi Davidson

NORMANVILLE Sunday, 25 October Sunday, 01 November To be advised

To be advised

Sunday, 01 November

WILLUNGA Commentator Reader **Church Cleaning** Church Linen

Sunday, 25 October Vanda Farrall Sue Thompson Michael Hynes Anna Rogers

John Hounslow Ian La Ronde Michael Hvnes Margaret Guley

COMPLIANCE WITH REGULATIONS

(The following conditions apply for the time being)

- Attendance for mass is dependent on the 1 in 2 sq.m rule restriction. This number also applies for funerals and weddings.
- Except for families and household groups, people should socially distance. There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details. Logs are located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Singing as a congregation is to be avoided at this time.
- Precious Blood will not be distributed
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Offertory procession will be omitted.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taking at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

KANGAROO ISLAND PARISH

Phone 8553 2132 (www.kicatholic.org.au)

NOARLUNGA/SEAFORD PARISH

Phone 8382 1717 (www.noarlunga-seafordparish.org.au)

VICTOR HARBOR/GOOLWA PARISH

Phone 8552 1084 (www.victorgoolwacatholic.org.au)

WILLUNGA PARISH

Phone 8556 2132 (www.willungaparish.org.au

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GOSPEL

Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

DID YOU KNOW?

- The commandment which Jesus quotes first is part of a famous Jewish declaration of faith known as the Shema from Deut 6:4. 'Hear O Israel, the Lord, our God, is one ...' This text is written out and placed inside small boxes called mezuzah which are placed on the door posts of Jewish homes. Each time a person passes through the door, they touch the mezuzah, thus making this declaration of faith several times a day.
- The second commandment quoted comes from Leviticus 19:18. Both statements are part of the Jewish Law.
- The term 'the Law and the prophets' implies the whole teaching of Judaism. The Books of the Law, known as the Torah, are the first five books of the Bible, often called the Pentateuch.

EXPLORING THE WORD

This is the final public encounter between Jesus and his enemies in Matthew's Gospel. They are seeking to expose his lack of professional knowledge of the Scriptures or to trap him into giving more weight to one of the Ten Commandments, which are viewed as equally important. Jesus cuts the ground from under them. No-one could argue with his answer!

But if the dual command of love was present in the Jewish Law, what new thing did Jesus bring? His originality places love of God and love of neighbour together. It is not possible to love God and despise people. God and the human situation are intimately interwoven. This is shown most perfectly in the person of Jesus himself—Son of Man and Son of God; fully human and fully divine. Followers of Jesus must also embody the dual commandment of love.

MAKING CONNECTIONS

St Paul describes what love is like in a beautiful passage in his first letter to the Corinthians:

Love is always patient and kind; it is never jealous. Love is never boastful or conceited; it is never rude or selfish; it does not take offence and is not resentful. Love takes no pleasure in other people's sins, but delights in the truth. It is always ready to excuse, to trust, to hope, to endure whatever comes.

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THIS WEEK'S READINGS

(26 October - 1 November)

- *Monday, 26:* Weekday, Ordinary Time 30 (Eph 4:32-5:8; Lk 13:10-17)
- *Tuesday, 27:* Weekday, Ordinary Time 30 (Eph 5:21-33; Lk 13:18-21)
- *Wednesday, 28:* Sts Simon and Jude (Eph 2:19-22; Lk 6:12-19)
- *Thursday, 29:* Weekday, Ordinary Time 30 (Eph 6:10-22; Lk 13:31-35)
- *Friday, 30:* Weekday, Ordinary Time 30 (Phil 1:1-11; Lk 14:1-6)
- *Saturday, 31:* Weekday, Ordinary Time 30 (Phil 1:18-26; Lk 14:1, 7-11)
- *Sunday 01:* ALL SAINTS (Apoc 7:2-4, 9-14; 1Jn 3:1-3; Mt 5:1-12)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).